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CONFIRMATION NO. 2748

SERIAL NUMBER 10/790,533	FILING OR 371(c) DATE 03/01/2004 RULE	CLASS 222	GROUP ART UNIT 3754	ATTORNEY DOCKET NO. 6111-2	
APPLICANTS Jon Taylor, Groton, MA; <i>none</i>					
** CONTINUING DATA ***** <i>none</i>					
** FOREIGN APPLICATIONS ***** <i>none</i>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/20/2004 <i>MAC 11/10/06</i>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		STATE OR COUNTRY MA	SHEETS DRAWING 1	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 1
ADDRESS 23628					
TITLE Water dispensing system with vaccum-filled metering chamber					
FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		